## PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

|             | -  | <del>i</del>    | E                              | CON                 | D                          | .                              | lon              | н.                           |         |                |             |                     |          |                     |                        |  |
|-------------|--|-----------------|--------------------------------|---------------------|----------------------------|--------------------------------|------------------|------------------------------|---------|----------------|-------------|---------------------|----------|---------------------|------------------------|--|
|             | CLAIMS AS FILED - PART I   |                 |                                |                     |                            |                                |                  |                              |         |                | 1077 0876   |                     |          |                     |                        |  |
|             | lr   | TOTAL CLA       |                                |                     | (Column 1)                 |                                |                  | olumn 2)                     |         | SMAL<br>TYPE   |             | TITY                | 0        | HTO                 | ER THAN                |  |
|             | Iŀ   | ·               |                                |                     | 16                         |                                |                  |                              |         | RAT            | ΕĪ          | FEE                 |          | RATE                | L ENTITY               |  |
|             | ╟  | FOR             |                                |                     | NUMBER FILED               |                                |                  | NUMBER EXTRA                 |         | BASIC          |             | 385.0               | $\dashv$ | BASIC F             |                        |  |
|             | F  | TOTAL CHAR      | GEABLE CLAIM                   | s 6                 | 6 minus 20=                |                                |                  | *                            |         | X\$ 9          |             |                     |          | ` <del> </del>      |                        |  |
|             | _  | NDEPENDEN       |                                | 12                  | 6 minus 3 = 1              |                                |                  | * 2                          |         |                |             |                     | _ OF     | X\$18=              |                        |  |
|             | _  | IULTIPLE DE     | PENDENT CLAIR                  | PRESENT             | RESENT                     |                                |                  |                              |         | X43=           |             |                     | OF       | X86=                | 828                    |  |
| 1           | *  | If the differen |                                |                     | 1                          | +145:                          | =                |                              | OR      | +290=          |             |                     |          |                     |                        |  |
|             |  |                 |                                |                     | ess than zero, enter "0" i |                                |                  | column 2                     |         | TOTA           |             |                     | OR       | TOTAL               | 1022                   |  |
| 1.          |  |                 | (Column 1                      | AMEND               | DED - PART II              |                                |                  |                              |         |                | •           |                     |          |                     | RTHAN                  |  |
| $\parallel$ | ⋖  |                 |                                | (Column<br>HIGHE    |                            |                                | (Column 3        | } -                          | SMAL    | L ENTITY       |             | OR                  |          | ENTITY              |                        |  |
|             | <b>7</b> L   | Total           | REMAINING<br>AFTER<br>AMENDMEN | r                   | P                          | NUMBER<br>PREVIOUS<br>PAID FOR |                  | PRESENT<br>EXTRA             |         | RATE           | TI          | DDI-<br>ONAL<br>FEE |          | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|             |  | Independen      | -                              | Minus               | **                         |                                |                  | =                            |         | X\$ 9=         |             |                     | OR       | X\$18=              |                        |  |
| Æ           |  |                 |                                | Minus<br>MULTIPLE I | ) ##                       | * .                            | A10.4            | =                            | 1       | X43=           | 十           |                     |          | X86=                |                        |  |
| 1           | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLA   |                 |                                |                     |                            |                                |                  |                              |         | . 4 45         | †           |                     | OR       |                     |                        |  |
|             |  |                 |                                |                     |                            |                                |                  |                              |         | +145=<br>TOTAL | ╀           |                     | OR       | +290=               |                        |  |
| -           | _  |                 | (Column 1)                     |                     | (Column 2) (Column 3)      |                                |                  |                              | AD      | DIT. FEE       | L           |                     | OR ,     | TOTAL<br>ADDIT. FEE |                        |  |
|             | 9  |                 | CLAIMS<br>REMAINING            |                     |                            | HIGHEST<br>NUMBER              |                  |                              |         | -              | LAG         | DDI-                |          |                     |                        |  |
| AMENDMENT B | -  | Total           | AFTER<br>AMENDMENT             | <u> </u>            | PR                         | EVIOUSL<br>PAID FOR            | Υ                | PRESENT<br>EXTRA             | L       | RATE           | TIC         | NAL<br>EE           |          | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|             | 1  | Independent     | *                              | Minus               | ***                        |                                |                  | = '                          |         | X\$ 9=         |             |                     | OR       | X\$18=              | ree                    |  |
| F           | F  |                 | NTATION OF M                   | Minus               | E DEPENDENT OF             |                                | =                |                              | X43=    |                |             |                     | 1        |                     |                        |  |
|             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |                 |                                |                     |                            |                                |                  |                              |         |                | -           |                     | OR       | X86=                |                        |  |
|             |  |                 |                                |                     |                            |                                |                  |                              | L       | 145=<br>TOTAL  |             |                     | OR       | +290=               |                        |  |
|             |  |                 | ADO                            | OIT. FEE            |                            | (                              | OR A             | TOTAL<br>DDIT. FEE           |         |                |             |                     |          |                     |                        |  |
| ပ           | `  |                 | (Column 1) CLAIMS REMAINING    | Column 3)           | _                          |                                |                  |                              | _       |                |             |                     |          |                     |                        |  |
| AMENDMENT C |  |                 | AFTER<br>AMENDMENT             |                     | PRE                        | UMBER<br>VIOUSLY               |                  | PRESENT<br>EXTRA             | R       | ATE            | IDA<br>10IT |                     |          | RATE                | ADDI-                  |  |
|             | To   | otal            |                                | Minus               | +A                         | ID FOR                         | +                |                              | -       |                | FE          |                     |          | TAIL                | TIONAL :<br>FEE        |  |
| ME          |  | dependent       | *                              | Minus               | -                          |                                |                  | <u> </u>                     | X       | \$ 9=          |             | c                   | R        | X\$18=              |                        |  |
|             | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |                 |                                |                     |                            |                                |                  |                              | X       | 43=            |             |                     | R        | X86=                |                        |  |
| * If        | the  | entry in colum  | +1                             | 45=                 |                            | 0                              |                  | 290=                         |         |                |             |                     |          |                     |                        |  |
| ***![       | **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***OPEN FOR TOTAL  OR TOTAL |                 |                                |                     |                            |                                |                  |                              |         |                |             |                     |          |                     |                        |  |
| 17          | ie   | rignest Numb    | er Previously Paid             | For" (Total or      | Indepen                    | is less the                    | ian 3,<br>ie hig | enter "3."<br>hest number fo | ound in | the appre      | opriate     | box in              | ADI      | DIT. FEE            |                        |  |